

**REAL ESTATE JUDICIAL SALE
PURCHASER INFORMATION FORM**

As Prescribed by Buckeye State Sheriffs' Association
R.C. § 2329.26 – R.C. § 2329.27 – R.C. § 2329.271
Must be complete and legible or it will be returned.

TIMOTHY A. SWANSON

STARK COUNTY SHERIFF
Phone: 330-430-3800
Civil: 330-451-7424
Fax: 330-451-7050

Failure to provide the follow information at the time of sale may nullify the sale and cause the purchaser to be in contempt.

In the Court of _____
Case # _____ **Sale Date** _____
Parcel # _____ **Property Address** _____
City/Township _____ **County** _____

(A) Is the property **now RESIDENTIAL RENTAL PROPERTY?** Yes _____ No _____
Will the **PURCHASER** occupy the land and tenements? Yes _____ No _____

(B) PURCHASER: (Must be readily accessible through
(Required of **ALL PURCHASER**) **CONTACT PERSON** if any
business entity listed in Section (D))

Name: _____
Address: _____
City: _____
State: _____ **Zip Code:** _____
Phone 1 (_____) _____ - _____
Phone 2 (_____) _____ - _____

(C) CONTACT PERSON:
(Required if **currently** RESIDENTIAL RENTAL PROPERTY and
PURCHASER is any business entity listed in Section (D))

Name: _____
Address: _____
City: _____
State: _____ **Zip Code** _____
Phone 1 (_____) _____ - _____
Phone 2 (_____) _____ - _____

(D) The PURCHASER is a: ("X" one)
(Required of **All PURCHASERS**)
____ TRUST
____ BUSINESS TRUST
____ ESTATE
____ PARTNERSHIP
____ LIMITED PARTNERSHIP
____ LIMITED LIABILITY COMPANY
____ ASSOCIATION
____ CORPORATION
____ OTHER BUSINESS ENTITY
____ NONE OF THE ABOVE (Non-Business)

(E) The CONTACT PERSON is a ("X" one)
(Required if property is **currently** RESIDENTIAL RENTAL PROPERTY
and **PURCHASER** is any business listed in Section (D)
____ TRUSTEE (for TRUST of Business Trust)
____ EXECUTOR OR ADMINISTRATOR (for Estate)
____ GENERAL PARTNER (for Partnership or Limited Partnership)
____ MEMBER, MANAGER or OFFICER (for Limited Liability
Company)
____ ASSOCIATE (for Association)
____ MEMBER, MANAGER or OFFICER (for any other
Business Entity)

(F) PURCHASER'S principal place of business is located in ("X" one) _____ this County _____ State of Ohio _____ State of _____

(G) LOCAL CONTACT:
(Required if NOT RESIDENTIAL RENTAL PROPERTY and
PURCHASER is any business listed it Section (D)

Name: _____
Address: _____
City: _____
State: _____ **Zip:** _____
Phone 1: (_____) _____ - _____
Phone 2: (_____) _____ - _____

(This person must be a natural person who is employed by the purchasing entity and whom the purchasing entity has designated to receive notices or inquiries about the Property and whose office is in:
1. _____ this county, if principal place of business is in this county;
2. _____ in Ohio, if principal place of business is in Ohio
3. _____ the principal place of business, if principal place of business is outside of Ohio.

(H) PROPERTY TO BE DEEDED TO:
(Required of **ALL PURCHASERS**)

Name: _____
Address: _____
City: _____
State: _____ **Zip:** _____
Phone 1: (_____) _____ - _____
Phone 2: (_____) _____ - _____

(NOTE**** Once this form is submitted to the Court, changes to the deed may only be made with a court order).

*****NOTICE*****

This information must be obtained at the time of sale, shall be part of the Sheriff's Record of proceedings and shall be part of the record of the Court of Common Pleas. The information is a public record and open to public inspection.